## Index of Claims 10565371 Examiner Prema M Mertz Applicant(s)/Patent Under Reexamination PAUL, STEPHANE Art Unit 1646

| <b>✓</b> | Rejected | - | Cancelled  | N | Non-Elected  | Α | Appeal   |
|----------|----------|---|------------|---|--------------|---|----------|
| =        | Allowed  | ÷ | Restricted | I | Interference | 0 | Objected |

| ☐ Claims renumbered in the same order as presented by applicant |          |            |  |  |  |  | □ СРА | □ т.с | р. 🗆 | R.1.47 |  |
|---|----------|------------|--|--|--|--|-------|-------|------|--------|--|
| CL  | AIM      | DATE       |  |  |  |  |       |       |      |        |  |
| Final   | Original | 09/15/2008 |  |  |  |  |       |       |      |        |  |
|   | 1        | ÷          |  |  |  |  |       |       |      |        |  |
|   | 2        | ÷          |  |  |  |  |       |       |      |        |  |
|   | 3        | ÷          |  |  |  |  |       |       |      |        |  |
|   | 4        | ÷          |  |  |  |  |       |       |      |        |  |
|   | 5        | ÷          |  |  |  |  |       |       |      |        |  |
|   | 6        | ÷          |  |  |  |  |       |       |      |        |  |
|   | 7        | ÷          |  |  |  |  |       |       |      |        |  |
|   | 8        | ÷          |  |  |  |  |       |       |      |        |  |
|   | 9        | ÷          |  |  |  |  |       |       |      |        |  |
|   | 10       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 11       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 12       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 13       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 14       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 15       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 16       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 17       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 18       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 19       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 20       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 21       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 22       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 23       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 24       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 25       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 26       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 27       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 28       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 29       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 30       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 31       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 32       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 33       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 34       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 35       | ÷          |  |  |  |  |       |       |      |        |  |
|   | 36       | ÷          |  |  |  |  |       |       |      |        |  |

|                 | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-----------------|-------------------------|---|
| Index of Claims | 10565371                | PAUL, STEPHANE                          |
|                 | Examiner                | Art Unit                                |
|                 | Prema M Mertz           | 1646                                    |

| <b>✓</b> | ✓ Rejected  |    |         | - Cancelled |            |  | N Non-Elected |  |              | Α | Арј | peal |          |  |  |  |
|----------|---|----|---------|-------------|------------|--|---------------|--|--------------|---|-----|------|----------|--|--|--|
| =        | = Allowed   |    |         | ÷           | Restricted |  |               |  | Interference |   |     | 0    | Objected |  |  |  |
|          | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 |    |         |             |            |  |               |  |              |   |     |      |          |  |  |  |
| CLAIM    |   |    |         |             |            |  | DATE          |  |              |   |     |      |          |  |  |  |
| Fi       | Final Origina   |    | 09/15/2 | 8008        |            |  |               |  |              |   |     |      |          |  |  |  |
|          |   | 37 | ÷       |             |            |  |               |  |              |   |     |      |          |  |  |  |
|          |   | 38 | ÷       |             |            |  |               |  |              |   |     |      |          |  |  |  |
|          |   | 39 | ÷       |             | ÷          |  |               |  |              |   |     |      |          |  |  |  |
|          |   | 40 | ÷       |             |            |  |               |  |              |   |     |      |          |  |  |  |
|          |   | 41 | ÷       |             |            |  |               |  | ·            |   |     |      |          |  |  |  |
|          |   | 42 | ÷       |             |            |  |               |  | ·            |   |     |      |          |  |  |  |
|          |   | 43 | ÷       |             |            |  |               |  |              |   |     |      |          |  |  |  |

44

45

46 47

48

49

50

51 52

53

÷

÷

÷

÷

÷

÷

÷